CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME City Clerk 4 CANDIDATE / ADDRESS / PO BOX; **OFFICEHOLDER** JAN 2 8 2022 Stage coach Tel **MAILING ADDRESS** Marcos. 7866 Change of Address AREA CODE 5 CANDIDATE/ PHONE NUMBER **OFFICEHOLDER** 2252 **PHONE** Receipt # Amount \$ 6 CAMPAIGN **TREASURER** Clinton Date Processed NAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: 7 CAMPAIGN ZIP CODE **TREASURER** Stagecoach TRL **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE 757 - 7433 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) Exceeded Modified July 15 Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD COVERED /2021 . **THROUGH** 11 ELECTION **ELECTION DATE** ELECTION TYPE Primary Runoff Other Month Day Year Description General Special OFFICE HELD (if any) 12 OFFICE 13 OFFICE SOUGHT (if known) 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FÓRM C/OH COVER SHEET PG 2

15 C/OH NAME			16 Filer	ID (Ethics Co	mmission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		THAN	\$	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		NS)	\$	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.			\$	
••	4. TOTAL POLITICAL EXPENDITURES		\$		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD			s \[\].	48
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			\$	
	wear, or affirm, under penalty of perjur	<u>^</u> ' '	true and cor	rect and inclu	des all information
104	and to be reported by the direct that it	5, 2133.1311 3343,			
		Signature of	f Candidate o	r Officeholde	r
		/			
	Please con	nplete either option bel	low:		
		1			
(1) Affidavit	ELIZABETH TREVINO Notary ID #126292938 My Commission Expires November 3, 2023				
NOTARY STAMP/SEAL	· A		.1	<u></u>	
Sworn to and subscribed	before me by <u>Sawl Gon</u>	Lales this t	the 21st	day of	nuly.
20 CL, to certify v	which, witness my hand and seal of office	Trevino	Dea	Av Cit	Clesse
Signature of officer administer	ing oath Printed name of	officer administering oath	7	Title of officer	administering oath
		OR			
(2) Unsworn Declaratio					
(2) Onsworn Deciaratio					
My name is		and my date of birtl	h is		
					·
	(street)	(city)	(state) (z	zip code)	(country)
Everuted in	County State of	on the dougt	(Sidio) (2	, ,	(Courtay)
LAGGUIGU III	County, State of	, on theday of (mo	onth)	_, 20 (year)	

		Signature of Car	ndidate/Officel	holder (Decla	rant)